

ANTELOPE VALLEY JOINT UNION HIGH SCHOOL DISTRICT

44811 SIERRA HIGHWAY, LANCASTER, CALIFORNIA 93534-3226
(661) 948-7655

BOARD OF TRUSTEES

BARBARA WILLIBRAND
JILL MCGRADY
R. MICHAEL DUTTON
DANA F. COLEMAN
ROBERT "BOB" DAVIS



ADMINISTRATION

DR. DAVID J. VIERRA
DISTRICT SUPERINTENDENT

GREG NEHEN
ASSISTANT SUPERINTENDENT
EDUCATIONAL SERVICES

BRETT NEAL
ASSISTANT SUPERINTENDENT
PERSONNEL SERVICES

SHANDELYN WILLIAMS
ASSISTANT SUPERINTENDENT
STUDENT SERVICES

BRIAN HAWKINS
ASSISTANT SUPERINTENDENT
BUSINESS SERVICES

August 2017

As you are aware, the affordable Health Care Act is now in place. As a substitute or limited term employee with the Antelope Valley Union High School District, you may be eligible for an affordable medical plan through the District. The qualifier for eligibility is that you worked an average of **thirty (30) hours or more per week** during the 2016-2017 school year.

Dental, vision or life insurance is **not** included with this plan.

The plan offered as of October 1, 2017 is as follows:

Blue Cross

\$5000 Deductible (\$10,000 for two parties)
Seventy percent (70%) Coverage
\$60.00 office Co-pay

Cost

Single Party- \$534 per Month
Two Party- \$836 per Month
(Two Party includes dependent child **not** spouse)

If you choose to participate, the entire monthly premium will be your responsibility. The premium will be taken as a payroll deduction.

If you feel you qualify for this plan, please contact Risk Management at 661 948 7655 ext. 292 immediately.

Sincerely,

Handwritten signature of Tracy Tigert in black ink.

Tracy Tigert
Risk Management Manager